DEP6067 (April 2011) 401 KAR 42:330

## SOTRA APPLICATION FOR ASSISTANCE



KENTUCKY
DEPARTMENT
FOR
ENVIRONMENTAL
PROTECTION

Mail completed form to:

DIVISION OF WASTE MANAGEMENT UNDERGROUND STORAGE TANK BRANCH 300 SOWER BLVD, SECOND FLOOR FRANKFORT, KENTUCKY 40601 502-564-5981

http://waste.ky.gov/ust

FOR	STATE	USE	ONLY
	CIAIL		

Application No.:	

GENERAL INFORMATION								
AGENCY INTEREST #:			Indicate if NewAmendedSOTRA Application for Assistance					
APPLICANT INFORMATION				FA	CILITY INFO	ORMATIC	N	
PETROLEUM STORAGE TANK	OWNER (APPLIC	ANT'S) NAME:	FACILITY	NAME:				
OWNER MAILING ADDRESS:			PHYSICAL LOCATION:					
CITY:	STATE:	ZIP CODE:	CITY:		COUNTY:		ZIP	CODE:
TELEPHONE NUMBER:	FAX NUMBER:		FACILITY PERSON:	CONTACT	FACILITY	TELEPHONE	NUMBER:	
LEGALLY AUTHORIZED REPRI AGENT:	ESENTATIVE OR	TELEPHONE NUMBER:	FACILITY	FAX NUMBE	R: FACILITY	E-MAIL ADDI	RESS:	
TAX INFORMATION								
	(Social S	Security Number (SS #) or Federal Identi	fication Nu	mber (ID #) sha	ill be provided)			
APPLICANT APPLYING FOR	R COVERAGE A	AS:						
□ INDIVIDUAL shall have an average total income for the last five (5) years of \$100,000 or less. Provide the applicant's SS #:								
PARTNERSHIP shall have an average total income for the last five (5) years of \$100,000 or less. If applicable, provide Federal ID #:								
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INCORPORATED shall have an average total income for the last five (5) years of \$100,000 or less. Provide the Federal ID #:								
SOLE PROPRIETORSHIP shall have an average total income for the last five (5) years of \$100,000 or less. Provide the applicant's SS #:								
PUBLIC SERVICE CORPORATION shall have an average total income for the last five (5) years of \$100,000 or less. Provide the Federal ID #								
and tax exemption documentation, if applicable.								
GOVERNMENT/NON-PROFIT shall have an average total income for the last five (5) years of less than \$100,000. Provide tax exemption documentation.								
☐ ESTATE/TRUST shall have an average total income for the last five (5) years of \$100,000 or less. Provide the applicant's SS#:								
or Federal ID #								
ADDITIONAL INFORMATION REQUIRED			TANKS TO BE REMOVED AT THIS FACILITY					
☐ Copy of the written contract b			Tank #	Gallons	Substance(s)	Date Installed	Current Ta	
□ Name of the Certified Remove	er:	and the					☐ Active	Inactive
SFM Certification Number: <u>L</u>	UG	<u>.</u>					Active	Inactive
☐ Facility Map						☐ Active	Inactive	
Color photographs of the facility that include each tank pit area and facility feature identified on the facility map and the areas to be impacted by permanent closure						1 1	Active	Inactive
A copy of the deed, affidavit or other documentation indicating ownership of the tanks if the tanks have not been registered with the Division of Waste Management, in the name of the applicant, for 12 months prior to this application being submitted.						Active	☐ Inactive	

## **DEP6067 (April 2011)** 401 KAR 42:330 TANK CLOSURE COST MATRIX (Reimbursement from SOTRA shall determined from either: 1) the lesser \$2.60 per gallon of tank capacity removed per tank pit or 2) the matrix table value below) Size of Largest Tank in the Number of Tanks in the Tank Pit Tank Pit based on Gallons 1 2 3 5 **Each Additional Tank** 4 Less than 3,100 \$6,370 \$10,270 \$12,220 \$3,900 \$8,320 \$1,950 3,100 - 5,100\$4,420 \$7,150 \$9,750 \$11,700 \$13,650 \$1,950 5,101 - 10,000 \$6,370 \$9,620 \$12,610 \$15,340 \$17,940 \$2,340 Greater than \$7,020 \$11,180 \$15,340 \$18,200 \$21,970 \$2,860 10,000 REMOVAL COST ESTIMATE WORKSHEET (To determine the allowable cost per tank pit, use the number of petroleum storage tanks within each tank pit and the Tank CI osure Cost Matrix above.) Number of **Petroleum** Tank Pit Size of Largest Tank Storage Surface Dimensions and Area of Pit **Allowable Matrix Table Cost Based on Gallons** # Tanks in Tank Pit \$ \$ \$ \$ **Totals** \$ Unit costs used in the development of the allowable removal cost shall comply with 401 KAR 42:250. Quantity & Unit Cost Cost Staff Use Only Units 1. **Total Allowable Matrix Table Cost** N/A \$ 1 each 2. **One-Time Mobilization Charge** \$500 1 each \$500 Closure Assessment Report includes the 3. **Classification Guide** \$2,095 1 each \$2,095 Piping Removal (length in feet outside 4. tank pit) \$18.20 \$ 5. Disposal/Recycling of Tank Contents \$ \$ 6. Disposal of Tank Wastes (drums) \$ \$ \$300 fee for EPA Generator ID No., if 7. necessary \$300 1 each \$ **Transportation and Disposal of Asphaltic Surface Materials (tons)** \$ \$ Laboratory 10. **BTEX** Analyses: \$80 \$ PAH \$ \$212 Lead \$ \$50 **Waste Characterization** \$ \$ Indicate the existing type of surface 11. material (concrete, asphalt, grass) Type: \_\_ Type: \_

**Total Costs:** 

\$

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SUBROGATION AGREEMENT				
In consideration of and to the extent of payment from the Petroleum Storage Ta with KRS 224.60-150 et seq., the undersigned the cabinet all of the rights, claims, interest and rights of action, which the Ap including insurers, liable under any contract or tort theory for the cost of pe (Facility Name) during the period on or about	(Applicant) hereby assigns, transfers and subrogates to plicant may have against any party, person or corporation, etroleum cleanup at			
The Applicant warrants and represents that no settlement has been made by the whom a claim may lie, and no release has been or will be given to anyone responsible by the made nor release given by the Applicant without the written consent of the fully with the cabinet in the prosecution of such claims and to procure and furninecessary in such proceedings and to attend court and testify if the cabinet deep is to be saved harmless from costs in any such proceeding brought by the cabinet cabinet in the proceeding brought by the cabinet cabinet is to be saved harmless from costs in any such proceeding brought by the cabinet cab	onsible for the cost of cleanup and that no such settlement e cabinet. The Applicant covenants and agrees to cooperate sh all papers and documents in the Applicant's possession ms such to be necessary, but it is understood the Applicant			
OWNER CERTIFICATION OWNER	TION			
I hereby certify under penalty of law that I am the (mark one):   Owner Legally	-authorized representative or agent of the owner AND			
I THE UNDERSIGNED, FIRST BEING DULY SWORN, STATE, UNDER PENALTY OF FAMILIAR WITH THE INFORMATION SUBMITTED IN THIS AND ALL ATTACHED DO INDIVIDUALS RESPONSIBLE FOR OBTAINING THE INFORMATION, I CERTIFY TO COMPLETE. I CERTIFY THAT RETAIL SALE OR WHOLESALE DISTRIBUTION OF CEASE UPON PERMANENT CLOSURE OF THE TANKS AND ALL KNOWN TANKE PLACE. I FURTHER CERTIFY THAT I OWNED THE TANKS FOR MORE THAN ONE REIMBURSMENT FROM THIS ACCOUNT.	OCUMENTS, AND THAT BASED ON MY INQUIRY OF THOSE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND INFORMATION IS TRUE, ACCURATE AND INFORMATION IS TRUE, ACCURATE AND INFORMATION IN THE FACILITY WILL PERMANENTLY INFORMATION I			
SIGNATURE REQUIREMENTS: If incorporated or a public service corporation, the indicorporation; the duly authorized representative or agent of the executive officer, if the refacility; or a person designated by the board of directors by means of a corporate proprietorship or individual, shall be a general partner, the proprietor or individual, results a principal, executive officer or ranking elected official. The power of agency is substantiate the legality of the authorized representation of the owner/operator.	representative or agent is responsible for overall operation of the resolution. For the individual signing for a partnership, sole repectively. For a government/non-profit, the form is to be signed			
PRINTED NAME OF OWNER (Or Authorized Representative or Agent):	TITLE:			
SIGNATURE OF OWNER (Or Authorized Representative or Agent):	DATE:			
Subscribed and sworn to before me by:	-			
This the:day of:,				
Notary Public	SEAL OPTIONAL			
Commission State at Large:OR County:				
My commission expires://				
If you have questions on how to fill out this form or to request a review of the fa or visit our Web site at http://waste.ky.gov/ust.	cility records, please contact the cabinet at 502-564-5981			

\*\*RETAIN A COPY OF THIS FORM FOR YOUR RECORDS\*\*